

10-28-1970

UA94/6/3 Expatriate

Bruce Tucker

Follow this and additional works at: http://digitalcommons.wku.edu/stu_alum_papers

Part of the [Gender and Sexuality Commons](#), [Higher Education Administration Commons](#), [Journalism Studies Commons](#), [Mass Communication Commons](#), and the [Social Influence and Political Communication Commons](#)

Recommended Citation

Tucker, Bruce, "UA94/6/3 Expatriate" (1970). *Student/Alumni Personal Papers*. Paper 114.
http://digitalcommons.wku.edu/stu_alum_papers/114

This Other is brought to you for free and open access by TopSCHOLAR®. It has been accepted for inclusion in Student/Alumni Personal Papers by an authorized administrator of TopSCHOLAR®. For more information, please contact todd.seguin@wku.edu.

Expatriate

October 28, 1970

WESTERN KENTUCKY UNIVERSITY
ARCHIVES

10 Cents

Is the Western Coed Liberated? Survey Reveals Mixed Attitudes

By TOM TODD

"Who can find a virtuous woman? For her price is far above rubies."

The question is found in the Holy Bible (Proverbs 31-10) and some illumination toward finding the answer hopefully is found in the Expatriate, which has just completed the evaluation of answers to a survey distributed at random to 80 Western coeds.

The survey answers - submitted by 20 women in each class - show that Western women are, by and large, of a moderate temperament and that they somehow have managed to retain a belief in many of the things their grandmothers believe in, while at the same time they are capable of affecting change in their attitudes and lifestyles.

There were 10 statements of a largely moralistic nature included in the survey and it would be unfair as well as inaccurate to assume that the feelings of only 80 women could be considered a hard and fast indication of the "typical" or "average" Western coed's attitudes.

But since the survey was distributed to women of all ages, classes, races, backgrounds and academic levels, the results make for interesting reading.

Those who feel it is necessary to attach labels will be disappointed at the results of the survey.

There are indications of conservatism - a slight majority of the respondents, for example, believe that no women should jump into the marriage bed sans maidenhead. And the majority of those expressing their views believe that men shouldn't talk nasty in front of them.

But on the other hand, there is evidence of more than a little liberalism among Western women - most of the respondents believe that birth control devices should be made available to all women, regardless of marital status. And most of the women who completed the survey agreed that the enforcement of dorm hours is nothing more nor less than sexual discrimination.

To further ward off the label stickers, some of the answers were slightly contradictory and pointed up interesting paradoxes.

For instance, a majority of the respondents (83.1 per cent) agreed that sex is a natural part of the relationship if two people love each other. But more than half (51.3 per cent) of the women feel that a woman should retain her virginity until she marries.

And while only a third (33.7 per cent) of the respondents agree that a woman's place is in the home, nearly two thirds (71.4 per cent) feel that motherhood is the ultimate fulfillment for any woman.

Despite the apparent contradictions, the respondents were pretty evenly united on one central issue, as indicated by their responses to several statements: the male is dominant, woman is submissive, and "men should be men and woman should be women."

The survey plainly insured that a Women's Lib chapter is not likely to spring up on the Western campus in the near future.

Only 28.7 per cent of the respondents feel that going braless and without makeup is a healthy trend. More than half (56.3 per cent) feel the trend is an unhealthy one and a relatively large 15 per cent offered no opinion on how they feel about letting it all hang out.

There were fewer check marks under the "no opinion" column on the sophomore and junior responses than on the freshmen and senior returns.

And the highly opinionated sophomores also showed more of a tendency toward conservatism.

The juniors, one of the two mostly highly opinionated groups, were the most liberal of the lot.

Seventy per cent of the coeds voiced their agreement with the first statement on the survey, "The existence of dorm hours is discrimination on the basis of sex."

Not surprisingly, the response backed up

(Continued to page 8)

No Reply Hours Fight Continues

By MIKE HARRIS

Four women prominent in recent lobbying to abolish women's dorm hours would have learned almost as much from a visit to the Tibetan Embassy as they learned in the office of Dean of Student Affairs Charles Keown last Thursday.

A week earlier, he had told them to come back in seven days when he would be able to give them a definite answer as to when - if ever - the sign-in-and-out boxes will be removed from women's dorms.

But after the week's wait, Keown told Vicki Kirchner, Judy Barker, Mimi Roll and Tricia Burton that he had no answers and that he didn't know when - if ever - he would have any.

He did say that if the sign-in-and-out boxes are discarded - which virtually would have the same effect as abolishing dorm hours - they would be thrown away only for juniors and seniors.

Miss Burton asked him why the boxes could not also be eliminated for sophomores, and Keown laughed.

He said that was the procedure at the University of Louisville, but, when asked if Western is bound to U of L policy, quickly said it isn't.

Keown also insisted that the women didn't understand the situation which, he contended, is "much more complex than you think."

Miss Kirchner asked Keown why he couldn't throw the boxes out immediately. Keown replied that a university policy initiated at the first of the year was expected by everyone to be continued throughout the year and that such a policy couldn't be changed in mid-semester. When the women asked why this is so, he told them they didn't understand the situation, which, he said, is more complex

(Continued to page 8)



AAUP Won't Publish Survey Results

By MIKE HARRIS

In a special meeting October 5, the Western chapter of the AAUP (American Association of University Professors) voted not to grant the Expatriate permission to print a review of a copyright faculty survey the chapter conducted last spring.

Chapter president Dr. Betty Detwiler said the refusal was "a matter of integrity." The main objection to granting publication, according to Dr. Detwiler, was that the administration and faculty hasn't had sufficient time to act on the survey's findings. Another problem, she added, is that the faculty was told last spring that the survey was never intended for publication, a stipulation some teachers required before answering the questionnaire. Not allowing publication now, said Dr. Detwiler, was "a matter of respect to the fellow colleagues" of the chapter members.

The questionnaire presently is available only to the administration and faculty.

The twenty-one question survey required write-in responses or written comments to some questions and multiple choice answers to others.

The respondents are identified only by college, academic rank and length of service at Western. The chapter apparently felt that the accompanying loss of precision and consequent significance was worth the participation of those faculty wishing to cloak their answers in anonymity. Some teachers refused even to identify themselves by the designations offered, since this information was optional.

The results of the survey can be grouped under six major headings: faculty-student relations, university services and facilities, teaching and research, com-

munications within the university structure, participation in university decision-making and involvement of faculty in selection of departmental personnel.

Some of the more revealing responses answer questions on publication of university salary scales, teaching-load systems, the role of the faculty in academic decision-making and the willingness of teachers to participate in

making university policy.

The questions where the lack of teacher identification retarded accuracy and meaning the most seek, information on the influence of faculty in hiring new personnel, encouragement by departments of research and creative production, and communications within the university structure (among members of a department, among teachers and their department head, between faculty and a college

dean and among faculty and administrators at the dean level and above.)

The last question of the survey seeks suggestions for strengthening the faculty role and status in the academic community.

The chapter's own review includes a college-by-college breakdown and a comparison of faculty opinions with respect to length of service and instructional rank.

Editorial

On the Refusal of the AAUP

The decision of Western's chapter of the AAUP to deny the Expatriate permission to review the copyrighted faculty survey it conducted last spring is both disappointing and inexplicable.

Their stated objection to granting permission to publish was lack of time for the administration and faculty (the only bodies to whom the survey's results are accessible) to fully consider and act on the evaluation's findings. The AAUP must harbor an interesting opinion of the administration and faculty and the survey, itself, if they fear a simple synopsis of the document will bring inordinate reprisals from either administrators or fellow teachers.

Providing students with information which they have every right to know (and which everyone else already does) would hardly jeopardize any possible action on suggestions or discoveries the survey embodies. Any matter concerned with evaluating or improving the academic community is necessarily or primarily interest to the students. After all, it is for them that the

university exists.

That this survey should even be copyrighted is absurd. The students didn't copyright their evaluation. Why should the AAUP's heart beat any faster at the thought of exposing its prized opinions?

To reflect that an evaluation that had to assure the anonymity of its respondents before it even could be administered is now being suppressed and hidden from public scrutiny, is to come to the conclusion that the local chapter of the AAUP is afraid

Focus on the Arts

By STEVE TICHENOR

On Monday, Nov. 9, the Newman Center will present, "The Sea Around Us," a documentary film based on the best-selling book by Rachel Carson. This film will continue the Center's theme for the year, "The Year of Discovery." It will be shown at 7 p.m. in the meeting room. There is no admission.

The Western Art Gallery is continuing a show entitled, "John Warren Oakes—One-Man Show." The show, which is made up of paintings and drawings, will continue until Nov. 6. The gallery is open from 8 a.m. to 8 p.m., Monday thru Friday in room one of Cherry Hall.

The next presentation of the Cinema Guild will be "You Are What You Eat," a light comedy featuring many rock music celebrities, and "Green Pastures," a black version of heaven. The showing is at 7 p.m. Nov. 5, in room 103 of the Garrett Student Center. Admission is \$1 for non-members.

A show entitled, "Photographics '70," will begin Nov. 9, in room one of Cherry

Hall and will run from 8 a.m. to 4 p.m. until Thanksgiving. This show will consist of recent photographic work of Western and Bowling Green area photographers.

"Isoric," a play written by Tom Fuller, a Western student, will be presented at 8:30 p.m., Nov. 12, 13 and 14 in the Newman Center. Admission will be 50 cents.

Cinema Guild will present "Shop on Main Street," an award-winning film, and "Blind Gary Davis," the story of a blind blues-singer from Harlem, at 7 p.m., Nov. 19, in room 103 of the Garrett Student Center.

Western's Studio Theater will present "The End," a psychological allegory, at 8:15 p.m., Nov. 18 & 19 in Theater 100 of Gordon Wilson Hall. The play is being produced by Missy McCabe. There will be no admission.

A documentary film, "John Fitzgerald Kennedy—History of our Times," will be shown at 7 p.m., Nov. 23, in the meeting room of the center. There will be no admission.

Western art students have formed an Art Guild to establish a more congenial atmosphere for art at Western. Interested persons should contact Rich Aubrey or Bob Blanton in the art department.

The Catacombs Coffeehouse, located in the basement of the Newman Center, will be open from 8:30 to 12 p.m. every Friday. Entertainment will range from folk music to poetry and discussion.

**WE WANT
JANE FONDA**

Advertisement

CLAY STREET MINIT-MART

"The Students Store"

-at the corner of 12th and Clay Street-

OFFERS THE STUDENT

- ✓ A Special Saving On Self-Service Gas
- ✓ Grocery Needs
- ✓ Beer
- ✓ Picnic Supplies

Open 7-Days a Week From 7 a.m. to 12 p.m.

Coming

**College
Heights
Horrible**

Special 4-page feature
in the next issue of the

EXPATRIATE

How Liberated Are You?

Find out how liberated you are. Sorry, this is only for women. The following is a series of statements and five varying shades of response to those statements. Read each statement and then check the space beside the response which comes closest to describing your reaction. The test should be taken rapidly and should reflect your first impressions of the statements. Do not look at the explanation of the scoring until you have completed the test. To interpret your responses turn to page .

1. Familiarity breeds contempt.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree
2. It is important for a woman to be a virgin when she marries.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree
3. It is important for a man to be a virgin when he marries.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree
4. Birth control should only be available to married couples.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree
5. The man should be the dominating factor in a male/ female relationship.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree
6. Dorm hours are "necessary protection" for coeds.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree
7. Men should refrain from using obscenity or profanity in the presence of women.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree

8. For women motherhood is the ultimate fulfillment.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree
9. A woman's place is in the home.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree
10. Women are too emotional to hold high positions in government.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree
11. Going braless is an unhealthy trend.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree
12. There are some white-collar professions which women should not go into.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree
13. Abortion should not be made easily available to all women.

<input type="checkbox"/> Strongly Disagree	<input type="checkbox"/> Slightly Agree
<input type="checkbox"/> Disagree	<input type="checkbox"/> Agree
<input type="checkbox"/> Slightly Disagree	<input type="checkbox"/> Strongly Agree

After Alterations Speaker Policy Accepted

By TOM TODD

The Board of Regents, on Oct. 14, officially approved Western's first written speaker policy.

The policy approved by the Regents was, for all practical purposes, the same document which was submitted to the Regents by a student-faculty committee that had been appointed to draw up a proposed speaker policy.

The Committee submitted its draft to the Regents at the September meeting of that body. The Executive Committee of the Board of Regents took the document under advisement, made some minor changes and reported it favorably at the October 14 meeting.

The final document, approved by the Regents, contained only two significant changes from the faculty-student proposal (which was printed in its entirety in the last issue of the Expatriate.)

The first major change is in the selection of a committee to which speaker rulings may be appealed. The original document called for a committee consisting of the President and Vice President of

Associated Students, two faculty members chosen by the President of the university and a third faculty member chosen by the four members of the committee. The final document has the committee consisting of the same two students plus three faculty members, all chosen by the President of the university.

The original proposal suggested a final appeal to appropriate civil courts. The final draft contained no such reference.

The final draft added the following sentence in front of the definition of advocacy: "Prevailing judicial definitions of legal concepts are subject to change; however, records of judicial action will serve as guidelines in making judgements in this area."

There were also several instances where the words "may" or "might" were changed to a stronger word "shall".

The result of these changes is a slight strengthening of the role of the administration in the selection and control of non-university speakers. The original proposal, which contained several weak points, was not, however, significantly weakened by the changes.

A LIBERAL APPROACH TO RELIGION

unitarian-universalist Fellowship of Bowling Green
14th and College - Lyddane Hall
11 a.m. Sundays

THE
LOWER
HALF
SHOP

BELLS
FOR YOU
BOTH

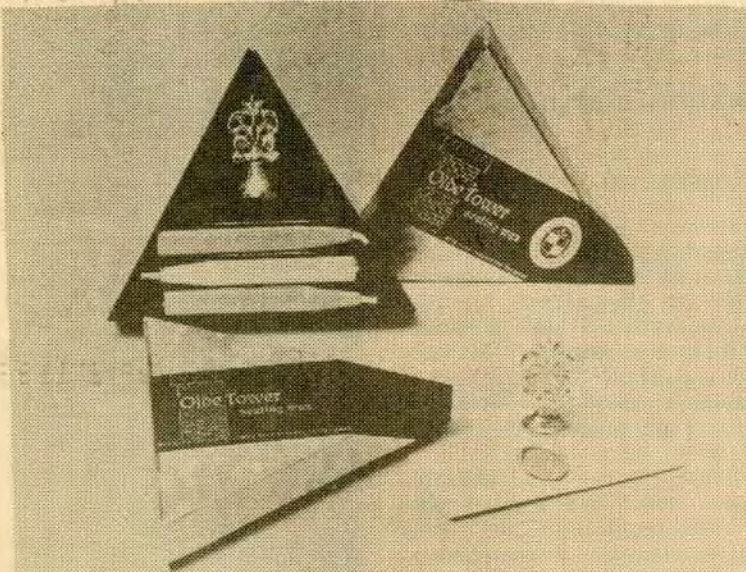
5.99

LEATHER GOODS

BODY SHIRTS

BELTS

1143 state st.
781-4171



L & M BOOKSTORE

Conversation/Women's Role

Women are beginning to question the roles that have been forced on them by society and some women—particularly those involved in the Women's Liberation movement—are attempting to rectify this situation and are creating a great deal of controversy in the process. The Expatriate asked five women, representing varying aspects of campus life, to talk about the issues being raised by this movement.

Jo Ann Sandifer is a senior elementary education major, member of campus SNEA, president of Alpha Kappa Alpha sorority and a member of the Associated Students Activities committee.

Tina Showalter is a senior sociology major, a representative in the A. S. congress, a former holder of the Miss Western title and a former Miss Louisville.

Vicki Kirchner is a junior French and philosophy major, a dorm counselor and an active participant in the fight to abolish women's dorm hours.

Dona O'Sullivan is a senior political science major who has been active in the Volunteers.

Mrs. Jackie Siddens is a counselor with the university counseling center.



Sandifer

Expatriate: Are you satisfied with the role that women are playing in society now?

Showalter: No. I just finished an interview and the man showed me a table of salaries that included degrees, experience and whether you were a man or a woman. For instance a woman would start at about \$6,000, but a man would start at two or three hundred dollars more. It amazed me to think that just because his father happened to donate a Y chromosome, he got two hundred dollars more than a woman. This interview was for a government position and if the government is so backward you can imagine how other industries are, if they even allow women at all. This is discriminatory and I think that this is one of the biggest problems women have.

Siddens: There is a federal law which was passed in 1964 that spells it out quite clearly. It's not contested often and, to my knowledge, there are only 22 states that have equal pay. The Federal Fair Standards Act and its equal pay amendment became effective, as far as labor laws, in 1964. It exists on the books but primarily in name only.

Expatriate: Are male professors paid more than female professors?

Siddens: I'm not sure about this. I do know that if a woman speaks up for herself she is more successful in gaining rights. For instance, if you're not satisfied with

your pay scale, you certainly have a right to go to the Dean of Faculties and make this known. If you know about the labor laws you have a comeback. Sometimes it's a matter of not knowing the laws that exist in relation to these things.

O'Sullivan: Don't you think that there is a disproportionate number of males on the faculty to females?

Siddens: Yes, but I'm not sure that this is the fault of anyone because, let's face it, males are more aggressive in job seeking on the college level.

Expatriate: Is discrimination against women more pronounced in academic circles than in the outside world?

Siddens: I don't feel there's discrimination, per se. I've never felt it. I don't think that I'll ever be made department head. There may be some discrimination in that. Most women are assuming more than one role—teaching, being a wife and mother and still assuming some of the menial tasks that go along with this. A job as head of a department or head of a college would be more demanding than these other jobs and you would have to make a decision as to which to devote yourself to.

O'Sullivan: There aren't even any female administrators.

Expatriate: Is there a Dean of Women?

Siddens: There is someone who is acting as Dean of Women—Mrs. Harlan.

Expatriate: Other than discrimination in pay scales, promotion and job placement, what psychological roles are women forced into?

Showalter: That's something I never thought of in high school, but when I came to college I was amazed that so many men or boys think that women should act dumb or be dumb and if they are smart then it's a quirk of nature. I've always gotten good grades and I've never been dizzy like so many people think that girls ought to be. They seem to think that if you are homely then you can be smart. I've had people come up to me and say, "You're nice looking. What are you doing making such good grades?" I say that I got an A out of the course and they say, "You! You don't look like it." They seem to think that if you look like a woman and act like a woman you should be kind of dumb and hang around the house. This amazed me but many people think that women should be insignificant.

Siddens: In my reading of Morton Hunt, who is one of the most imminent and knowledgeable lay writers on sex roles, I found this statement about what we have been talking about: "Most middle class men don't think that women are stupid, lowly or dumb. The women's liberation extremists make such an issue of hatred for men, marriage and mothering, that they don't offer women liberation at all; they just offer a way of cutting off many things that are gratifying to many women." Women have many desires and here a complex answer is better than a simple one. His view is that women misinterpret what men think of them. Perhaps it's our own thinking sometimes,

... women's Liberation is in men's minds.

that gets a little muddled. We feel pushed back occasionally. What do you do when you feel pushed back? Do you confront these people who react to you this way? You're supposed to be a sex symbol, out having a glorious time. What do you do about this?

Showalter: I usually ignore them if they're taking my sex as an indication of my brains and everything that goes along with it.

Siddens: Don't you think the exploitation of women is partly responsible for this? What image do they see? It's like all the advertisements on TV.

Showalter: Women in magazines never take smiling pictures anymore, it's always a picture with the parted lips. If you see a picture of a woman smiling it's always the all-American, go get 'em girl, it's never the woman they want to take to bed or



O'Sullivan

whatever. I guess they have that image in their mind that a woman is for a certain purpose.

Sandifer: The commercial that says "you've come a long way baby, to get where you've got to now" sometimes makes you wonder just exactly where you are now? It seems sort of ironic.

O'Sullivan: It has been said that women's liberation is in men's minds and how far can you get until you affect them?

Expatriate: How liberated are the Western men in their attitudes toward women?

O'Sullivan: I think even on the faculty level, Western men aren't at all liberated. I've had male teachers tell me not to take their course seriously because I'd never have any use for it. They think I'll just get married. I think a lot of men at Western still feel that women are just here to get a husband; you couldn't possibly have any relevant ideas because you're a girl.

Expatriate: Most women are expected to go to college and be engaged by the time they're a senior or else they're going to be an old maid. How do you feel about that?

Showalter: We were just talking about that the other day. My roommate is 23 and a senior and she's thinking of going to graduate school and also traveling some. She went home and talked to her mother about this and her mother said, "Oh no! Don't you ever want to get married?" And she said, "Of course. If it comes it comes but I'm not going to be looking for it." Then her mother said, "Don't ever let success and a career get in your way, because you'll be a lonely woman one of these days." It really made her think. She feels the way I feel, I think—if it happens it

exert itself? When you walk across campus and you get leers from the men how do you react?

Kirchner: It depends on the girl and how she feels about it. If she's going to let a male looking at her affect her, that's her problem. As long as a woman is true to herself then why should men looking at her or not looking at her bother her. A woman is not only a woman but she's a human being, just like a male. I feel that women certainly shouldn't be discriminated against.

Expatriate: Does this betray any type of attitude of the men on campus?

Sandifer: As far as the academic and occupational choices of women, some men feel that there are certain occupations which are just not for women. When I first came here, I was going to major in biology or pre-med or something like that because I was interested in science. People, both men and women, think that women don't have any business in science or business administration or things like that. In class, especially a science class, you're trying to do your best as a student, but the men seem to try to outdo you, not as a student, but as a man competing against a woman.

Kirchner: This won't have an effect on you if you don't let it.

O'Sullivan: I have to disagree. I was in a geology class where I was the only girl. I would have thought that it would have been very nice, but it wasn't. There was resentment because I was a female. It can get to you.

Sandifer: This competition goes beyond just a student basis, it goes to male against female. They think they have to do better than you because they are males and they are supposed to do better in this course. I've been told that the mass communication department is very male-oriented.

I've loved being a mother

Siddens: I think there are stereotyped ideas in relation to the position of woman. I think we are going away with much of this. We are showing that we do have perseverance, drive and ability in these fields. The doors are truly wide open. I agree with Ashley Montague, who published a book on the natural superiority of woman in 1952. You can't find it on many bookshelves because it dents the male ego. It could also help the male better understand the female. Margaret Mead has questioned the biological differences between men and women. She has said that many of the traits that we consider masculine or feminine are simply inherited stereotypes. She proposes that men share child rearing and domestic chores and that women be



Siddens

happens. If a man's going to love you and you're going to have a relationship, it will happen. You don't have to go around looking for it. Regardless of age, education, or anything, I think you should first of all be true to yourself. I think you should go on and get all that you can get. If you're intelligent enough go all the way. If you happen to get sidetracked and get married—fine.

Siddens: That's a beautiful sidetrack.

O'Sullivan: I think the average male chauvinist on campus is just being egotistical to think that a woman can't exist without marriage or without a man. They don't realize that she could be just as happy without marriage. I realize that there are a lot of women who feel this way also.

Expatriate: You mentioned male chauvinism. How does this chauvinism

in Society and on the Campus

encouraged to learn aggressive, masculine pursuits. This would mean delving into other areas. But, Elinor Maccoby, who is quite a specialist in child development, has this to say, she believes that males and females do have innate mental and physical differences with some overlapping. She says that in all cultures, baby boys are more restless, more active and more prone to tantrums than baby girls. She says that it is impossible to tell if the male can divorce himself from that role that Margaret Mead considers stereotyped. Who are we to say that the male can really relate? If we did like they are doing in Sweden and the male stayed home and took care of the children and did the domestic chores, it would be another generation before we knew the effects this might have on the child. Dr. Harry Harlow agrees that there is an innate difference in the temperament of males and females.

Expatriate: It has been said that the difference between males and females is that the male component of personality is the rational, the reason and the mind, while the female component of personality is the non-rational, the creative and the soul. How would you react to that?

Showalter: When you talk about these generalities, you say men are this way and women are that way. You can say that, but in this world there are so many differences in people. In my opinion you don't have to worry about whether men are general in this way or whether women are general in that way, that's not the point. The point is that women might be more emotional, but if there is a woman who is more of a mind or more of a brawn, she should be allowed to step over that line and go into that field without prejudice. It's useless to talk of generalities when people are so different. I just read an article in a newspaper about a woman who wanted to run a jackhammer. She was a big-ole-gal and that's what she wanted to do and she did it. It shows that you can do anything you want if you try hard enough. The important thing is that not everyone wants to do that. I don't want to get out and run a jackhammer and I don't want to do a lot of things some women want to do. But I think that any woman should be allowed to go into any field she wants to without discrimination and without prejudice. She still must realize that she is a woman and that she is different and should be treated so. You get the argument that if she wants to get in a man's world she has to take everything that a man takes. No, I don't believe that, because men treat men differently than they treat women. I think women should be allowed to go into the field with the realization on that they are not the same as men—maybe equal, but not the same.

Sandifer: I agree with Tina. I think that women should be allowed to go into any field that they want without discrimination or prejudice. If a woman has the physical attributes to go into these different fields, they why not?

Expatriate: It is socially acceptable for a man to date as many girls as he wants and go to bed with whomever he chooses, but if a female wants to do this she may have to deceive her friends, lie to a doctor to get birth control pills and so forth. Is this fair?

Kirchner: Of course it's not fair. Just because a person happens to be male doesn't mean that he has to be moral and women immoral. What is morality? Morals should be for everyone, not just for men or not just for women.

Expatriate: Do you think it's changing?

Kirchner: Yes. Girls don't talk very much to each other, and when they do talk they don't discuss their personal lives very much. When the question of sex comes up, everybody's a virgin. This has been considered wrong for such a long time, they are afraid of what other people might think of them. That's the problem, as long as women are afraid of what other people think of them they're going to be discriminated against.

Expatriate: What has been the effect of the introduction of birth control pills? Don't women now have a choice about whether or not they will have children?

Siddens: That makes me so angry I could spit! Birth control pills are very damaging to the homeostasis of the body.

Any female who takes birth control pills should know every single adverse effect that's possible. In a medical journal in 1967 there were 2,200 known adverse effects of the pill listed.

Expatriate: What are some of the most damaging effects of the pill?

Siddens: Blood disorders, damage to the circulatory system in general and also an imbalance to the hormonal system because what you are doing is controlling the main gland of the body, the pituitary gland.

'Western men aren't at all liberated.'

Expatriate: Why are these dangers permitted?

Siddens: The medical profession, now, is having to make these known to the female when she is given the pills. Deaths in females have increased 10 per cent. Women are now aware that they better have the facts, whether it's to prevent pregnancy or over-population. Don't be so damned naive and just be sold on these things. Most of the stocks are controlled by males and sure they're going to say that they are safe. As long as a woman's



Showalter

knowledgeable about this and it's her choice and she knows all the possible adverse effects, that's to her advantage. What we, as females, need to do is to develop meaningful human relationships rather than being so fearful.

O'Sullivan: I think the double standard is real and it reflects the position women are put in—not being regarded as human beings, but only as sexual playthings. I definitely agree with Mrs. Siddens about the idea because I think that it's just as right for a boy to have a meaningful relationship as for a girl to have a meaningful relationship.

Expatriate: What about a girl who is taught throughout her life to fight off boys and not let them touch her, but as soon as she is married, she is expected to become the warm, vibrant, loving wife?

Siddens: This accounts for the observation that 40 to 50 per cent of American women are frigid. You are not told how much pleasure can come from the body, whether it's from elimination or sexual development or what. We go through stages that prepare us for the later stages of intimacy and meaningful relationships. Carl Rogers says that in the future there won't be marriages, per se, but there will be meaningful human relationships.

Expatriate: Women are not supposed to develop friendships with men. It is quite often considered improper for a person's

best friend to be a member of the opposite sex. What is your reaction to this idea?

Kirchner: Just because you have a relationship with a person, doesn't mean that sex is involved. Just because your best friend happens to be a male, doesn't mean that you're going to bed with him. If people see a girl and a boy together all the time—even if they are just friends—they automatically think they're sexually involved.

Expatriate: Is the sexual repression that women face throughout their lives



Kirchner

to live with himself after doing something, another person might feel nothing after doing exactly the same thing. If we could only instill in people the need to be warm to other human beings, and not be fearful to touch male or female, it would be truly wonderful. I think we're leaning toward this.

O'Sullivan: I disagree with the role, according to our society, that women are forced to take. I don't feel that a woman

'morality . . . love for human beings, an unwillingness to hurt anyone.'

their training, I'm sure. Whether it was parental love and understanding or something else, I don't know, but to me that's the most important thing—not teaching the individual issues of morality, but teaching something that's really going to last. If all the moralities are gone in a few years, if everything is broken down and our society doesn't know what morality is, if deep inside there is something within you that says, "I am moral, I love my fellow men," that is true and meaningful morality.

Siddens: I agree with Tina, totally. I think it can be a part of your total being, and I'd like to hope that the next generation, your children, will be encouraged in this area. I think there do need to be some controls, but it needs to come from within the person himself. Values need to be meaningful to you as a person, otherwise you cannot be satisfied with your own behavior. Each person is different. Where one person might not be able

has the freedom a male does, on any level. I used to really dislike girls because I found them petty and jealous. I think a lot of this is the fault of the system in which we live. They're forced to be jealous of each other because they're competing for men and positions. I think that if we had a system where a woman was treated more as an individual, we wouldn't have as many problems. We could get to know each other and become able to relate to each other on different levels.

Showalter: All the things that are wrong today are blamed on tradition. The past is responsible for everything that has happened until the present. I just hope that our generation, in condemning the past generation, realizes that in a few years they're going to be in exactly the same situation. I'm afraid that so many are going to regress and assume the traditional role. I'm afraid that our system

(Continued to page 6)

**Visit The PIPE CORNER
at LEE'S in the Mall
PIPES TOBACCOS**

✓ Hilson

✓ Pioneer

✓ Dutch Clay

✓ Jobey

✓ Niemeyer

✓ Borkhum Riff

✓ Sail

✓ American Brands

Come in for a free pipeful of Sweet Dublin Pipe Mixture and register for a \$25 Meerschaum pipe . . . to be given away in December.

'Twelfth Night': Dulce et utile

By GEORGE SOLLEY

Writing a review of the Western Theater Department production of Shakespeare's *Twelfth Night* provoked some thought on my part as to the worth of reviews of this type at all, except possibly for the personal exercise of writing it. The usual reviews seem either to praise or disparage their subjects, toss off a few memorable descriptions, and flatter some actors' egos, but that hardly seems worth the while to either read or write.

The usual review seems to speak to a very limited audience—also a very small one. Actors, of course, like to read about themselves, as do directors, set designers, lute players, and even assistant stage managers; people who attend the play want to know if the reviewer's opinions concur with their own, or possibly they haven't yet formed an opinion and would like an example of one; perhaps people read reviews to get some good lines to throw out in the *Goal Post*—"Like, I don't see how anybody could mistake their identities, what with his moustache and all." For whatever reasons people read reviews, it is doubtful that they often find anything of real importance and you have my permission to stop reading right here.

For anyone still left (I mean all you actors still looking for your names), there is a second problem in the discussion of a Shakesperian drama—that is, what approach should be taken to the play itself. The reviewer may comment on the play strictly from the standpoint of its theatrical nature as an amateur production, or he may read the play and discuss the interpretation of it made by the players.

Shakespeare, although no one could call him another Neil Simon, is noted for having written some good comedies and it is difficult to write about any of them without coming upon the matter of interpretation.

For a member of the audience last week's production was excellent. The fine set (simple, functional, yet pleasing to the eye), the elaborate costumes, the music of the lute, and the expert handling of the songs all served to render the production both delightful and instructive. The comic scenes of the counter-plot were played with gusto and with a good sense of the fine

points of character, and the scenes of the courts provided a fine view of the values of the Elizabethan nobility. The acting was solid throughout, with some excellent character portrayals and very little of the overacting which seems to tempt actors in comic roles. If there was a weakness in the acting, it was the failure of some players at sometimes to realize the depths of their

characters. All in all, however, the actors acted capably in parts, the director directed productively, the designers designed fashionably, the lighting people lighted brilliantly, and the stage managers managed quite well all by themselves.

As to the depth and integrity of interpretation by the company, it was quite good for an amateur production. The comic plot and the romantic plot were both done admirably; the comic plot was performed with a fine sense of character,

the only fault being a few detracting sight-gags and a couple of lapses of true character in order to get an extra laugh. The romantic plot was handled less well; some of the characters did not quite capture the aristocratic nature of their roles, leaving some of the scenes a bit flat and weakening the final acts where the two plots become interwoven. But even so, the degree of error was slight and the romantic characters (Orsino, Viola, Olivia, and Sebastian) were pretty true to Shakespeare's drawing of them.

It seems that I have written a review after all, but the production of *Twelfth*

Night deserves comment, probably a great deal more than has been given here. If you saw the play, you were undoubtedly impressed; if you were involved in it, you are to be congratulated. Shakespeare wrote his plays to be acted and, although the only way we can gain the fullest insight into *Twelfth Night* is to read it also, viewing last week's production made reviewing it worthwhile.

How Do You Rate?

(answers to quiz on page 3.)

Each response is worth the following point values:

Strongly Disagree—0 points

Disagree—1 point

Slightly Disagree—2 points

Slightly Agree—3 points

Agree—4 points

Strongly Agree—5 points

Now add all your points to arrive at your total score. See which range your score falls in to determine your degree of liberation:

0-7: If you scored in this range you are probably ready to throw up the barricades and let the feminist revolution commence. You quickly recognize sexist oppression whatever form it takes and you chafe at sex roles artificially imposed by male chauvinists. You're in the vanguard.

8-21: You're a liberal. Job discrimination and the more blatant forms of oppression raise you're ire but you are not interested in attacking sexist oppression at its roots. You are open minded about matters such as abortion and birth control, but you are basically satisfied with the female role prescribed by society.

22-43: You're in the broad middle. The only time you are angered by sex discrimination is when it happens to you. You are probably contemptuous of women's lib. The feeling is mutual.

44-57: You're conservative and probably believe in the double standard (though you may not know what the double standard is). You piously proclaim your virginity, meanwhile fabricating stories of horseback riding, bicycles, etc.

58-65: You are ultra-conservative, and unyielding in matters of sex, birth control and abortion. The midi-skirt style didn't catch you by surprise—your skirts were already that long. Not only are you virginal, you want everyone else to be. Get thee to a nunnery.

Conversation

(Continued from page 5)

is so instilled in so many people that they won't be able to do all the things they are talking about. I hope enough young people are able to see this and carry on the good ideas, and maybe in a hundred years we won't have to worry about it.

Expatriate: The ego of the American male is based on the rugged frontiersman,

the masculinity trip, the strong, silent type, the need to excell in sports and the ridiculous cars. What about this breast-beating virility type of male ego? Do you find that here at Western?

Kirchner: That, of course, is a generalization. There's no way to describe the male at Western. Each person is different.

Showalter: That's the way it has been for so long. I mean a man is a man, with the hairy chest and having to be a football hero, and if you're not a football hero you have to play this cool role and all this. I think it makes it kind of interesting.

Siddens: I think we have preconceived notions about what it is we're looking for and I think we go after it. If we find it, we flirt with them. We have ingenious ways to "trap" members of the opposite sex, because I do think we're smarter than males. I think we're dethroning ourselves when we become like some of the radical women's liberationists. That's for the birds, and the birds can have it.

Expatriate: How do you feel about the militant liberationists?

O'Sullivan: I feel that women must be heard and must voice their opinions and not let men get away with some of these things. I think that our laws reflect the evils in our society. On the local level, I think women's dorm rules reflect the feelings of Western men. Women are not being treated as human beings, and that has got to be stopped.

Kirchner: We've been looking at pictures of some of the leaders of the liberation movement, and everyone seems turned off by their appearance. Maybe they are ugly in your eyes but they are still people. No matter what a person looks like, they are still human beings, and they are still capable of giving and receiving love.

A SMALL PLACE WITH "BIG" IDEAS
LEATHER HALF
 UNDERGROUND FASHIONS
 CUSTOM TAILORED ORIGINALS
 1143 STATE ST.

MUSIC MART INC.
Annal Tape Recorder Sale
Kali-Corder Complete Cassette Recorder
Features Fast Forward — Fast Reverse
Push Button Controls —
High Quality Microphone
Regularly \$29.95
Now Only \$19.95 (with coupon)
 (Many other recorders reduced for sale)
Complete Stock Of
8-Track Tapes • Records • Cassettes • Harmonicas • Kazoos
OPEN 7 DAYS A WEEK BOWLING GREEN MALL

Advise/Dissent: a page of editorial opinion

Women: Organize and Resist

It may be a while before the clenched feminine fist and the banner of radical feminism are raised at Western but an awakening has already begun. Women—including Western coeds—are not going to remain satisfied with the roles that have been externally prescribed for them, with hiring practices that discriminate on the basis of sex, or with sexist college regulations. Those men who think that the feminist movement is a joke or that the grievances of women are not legitimate are precisely who the feminists are describing with the phrase "male chauvinist." Such men soon will be overwhelmed by social forces that they cannot comprehend and will be left with their hairy-chested ego-ideal in pieces.

We have become so accustomed to having every tradition and institution frontally assaulted that we shrug off each succeeding liberation movement much as one shrugs off the latest pop star. But to ignore the feminist movement would be to make the same grave error made by those who ignored the early civil rights movement. Perhaps women's lib can best be understood by starting with the external manifestations of sexist oppression and then proceeding to the underlying attitudes that concrete such oppression.

One such external manifestation is the existence of dorm hours, which on the surface would appear to be inconsequential—Dean Keown has called it a "Mickey Mouse issue." To return to the parallel with the early civil rights movement: at that time many people could not understand what all the fuss about blacks having to sit in the rear of the bus was. Dean Keown's attitude toward dorm hours is similar. No, sitting in the back of a bus or having to return to a dorm at a certain hour are not unendurable of themselves, but the underlying attitudes of racial and sexual superiority that they

represent are repugnant. So dorm hours are the visible result of a deeper attitude. And dorm hours must be removed just as the civil rights movement attempted to remove visible social vestiges of underlying racist attitudes. Certainly racism and sexism will not be eliminated by passing laws but law can be used to keep such attitudes from shaping the way in which our society is organized.

To eliminate outward oppression coeds must first educate themselves about how sexist attitudes affect their lives. It is at this point that "raising the level of consciousness" becomes important.

That term simply means that an awareness of sexist attitudes must be developed and that this new awareness must be propagated among men as well as women. Questions should be raised. Why are women viewed by many men as little more than sex objects? Why is the female intellectual not taken seriously by men? Why are women systematically denied the right to make the decisions which affect their lives, particularly on campus? And most importantly, why do many women accept oppression on the basis of sex as the natural order of things?

That last question is perhaps crucial to the success or failure of the feminists. Some of the most vociferous opponents of the feminist movement are women. That is hardly surprising; some of the most vigorous opponents of the early civil rights movement were blacks. Many women are not even aware that they are being exploited and are, in that respect, like the good "house niggers" of old who had no complaints because "massa treats us real good." Unfortunately too many women think that wearing their chains is fun. The answer is political education—the raising of the level of consciousness.

The women's liberation movement has

rightly been called the revolution that will affect us all and certainly men will be as affected as women. Inability to cope with changing sex roles may result in devastating psychic damage for many men. Acutely affected will be those men whose conception of masculinity is modeled on the breast beating caveman. At Western such attitudes find their greatest expression in the elevation of the athlete, in hideously jacked up cars replete with loud mufflers, deep-throated engines and the phallic accountrements of the husky floor shift and wide tires. In a country not too far removed from its frontier past, sensitivity in men is discouraged in favor of some primitive brutishness. It is such attitudes that make non-exploitive relationships virtually impossible for the young man indoctrinated with this comical idea of masculinity.

For the immediate future the most visible target is of course dorm hours. The battle has already been joined with the dorm survey which demonstrated an overwhelming preference for abolition of hours.

But the survey is only the beginning; constant pressure must be kept on the administration if this goal is to be achieved. Dean Keown will use every tactic at his disposal to prevent its implementation. He will try to divide the leaders against each other or isolate them from the support of the mass of women. There will be delays and endless, pointless talk. Irrelevant objections will be introduced and then there will probably be even further delays. Such tactics should be met with increased pressure, perhaps culminating in a massive display of solidarity through an organized symbolic act.

At any rate the important thing is to stand together and refuse to accept continued sexist discrimination.

Overrule the Roberts Freaks

Writing is work and work is an unpleasantness which should be avoided for as long as it is feasible to avoid it.

Procrastination is easier than sitting down in front of a typewriter and trying to decide how best to arrange combinations of letters to tell a reader how the Student Congress makes life pleasant for students.

After attending a typical Associated Students meeting, the temptation is great to:

1. Appoint a committee to discuss the feasibility of choosing a sub-committee to act as a liaison between all off-campus publications and the Student Congress.

2. Appoint an alternate sub-committee whose job it is to ride herd on the original sub-committee to make sure on-campus publications aren't slighted.

3. Elect by secret ballot a four-member Congress-Press-University delegation to appear before the Publications Board and seek its approval of free distribution of information to all media.

4. Establish a procedure for ignoring the delegation's recommendations, should the Board not favor a free flow of information unregulated by University personnel.

5. Introduce a bill which would require the Secretary of Congress to open her minute book to any and all media representatives.

6. But before calling for a vote on the bill, say "aye" to the motion by executive council for inclusion of an amendment

giving the Secretary the option of deciding whether the books would be opened on Monday-Wednesday or Tuesday-Thursday weeks.

7. Table indefinitely the motion of the amendment of the bill.

8. Appoint a sub-sub-committee to make the standing appointments or coordinate the alternating appointments if the amendment to the amendment should be passed if the original bill is voted out of committee, providing it does not remain tabled for more than four months or one semester, whichever comes first.

9. Refuse to write a damned thing until each of the above points is properly settled and duly recorded.

But, alas, such is the lot of the Congressman who sweats his style and political maneuverability and not the writer who sweats a deadline.

And such is the lot of the Congressman who remembers well his FFA (or her FHA) training and his first blueback copy of "Robert's Rules of Order."

And these Congressmen (and women) are those who helped to spend 90 minutes Thursday afternoon in the Garrett Conference Center, introducing and quickly tabling bills, proposing amendments and quickly proposing amendments to those amendments, very properly calling for "Question!" and "Roll Call!" ad infinitum et ad nauseum.

And these are the Congressmen who spent a solid hour and a half to thereby officially resolve that the Associated Students is in favor of abolishing girls' dorm hours by next semester and doing away with sign-in-and-out boxes in two weeks.

Whew.

The pity lies not with a beleaguered, patient president who must repeat and clarify the verbiage of the Roberts freaks, nor with the secretary who gets writer's cramp recording the rhetoric coming and going.

The pity is that those who find political fulfillment only in indulging shamelessly in Parliamentary orgies will go somewhere after their Congressional terms and academic careers end.

And they will be on university staffs, prattling away and making sure a question is called for when an attempt is being made by conscientious representatives to establish a viable speaker policy.

They will be directors of automotive firms and they will argue for the duration of a cigar and appoint committees while an attempt is being made to get approval of the expenditure of an extra 12 dollars per car to cut down on pollution.

And they will be arguing in the halls of Congress and citing rhetorical technicalities in state houses and bickering with county officials while

others around them are trying to end a war or feed a child or get an angry man out of a ghetto, and a ghetto out of a man.

They will debate and they will resolve and they will argue for argument's sake and they will question for the sake of questioning and they will play politics and they will ego trip their way from one amended amendment to the other, all the while advocating, "meaningful dialogue" and "meeting of minds" and "active participation" and "involvement" and "committee decision making."

And meanwhile we can only hope their victims still, somehow, will be able to say, "here's the problem. We can make one of X number of choices. Indicate your choice and we shall act."

But it is unfortunate that some have never learned that working one's plan—and not planning one's work—gets it.

Expatriate

Bruce Tucker, Editor

Tom Todd

Dani Howell

Mike Harris

Mike Kohnhorst

842-1935

P.O. Box 398, College Heights

Is the Western Coed Liberated?

(Continued from page 1)

a recent Women's Dorm Council survey which showed that 56.6 per cent of Western's coeds want to abolish dorm hours, 24 per cent want them left alone, 16.8 per cent would settle for extension of the hours and two per cent actually would shorten dorm hours.

About one fourth (24.4 per cent) of the coeds disagreed with the premise that dorm hours are an example of sexual discrimination, while 5.6 per cent said they have no opinion.

Here are the other statements on the survey and the results in terms of "agree," "disagree" and "no opinion" answers received from all classes:

"A woman should be a virgin when she marries." Agree, 51.3 per cent, disagree, 42.5 per cent, no opinion, 5.6 per cent.

"A woman's place is in the home." Agree, 33.7 per cent, disagree, 66.3 per cent.

"The male should be the dominant factor in a male-female relationship." Agree, 70 per cent, disagree, 28.7 per cent, no opinion, 1.3 per cent.

"Going braless and not wearing makeup is a healthy trend." Agree, 28.7 per cent, disagree, 56.3 per cent, no opinion, 15 per cent.

"When two people love each other, sex is a natural part of the relationship." Agree, 83.1 per cent, disagree, 14.3 per cent, no opinion, 2.6 per cent.

"For a woman, motherhood is the ultimate fulfillment." Agree, 71.4 per cent, disagree, 28.6 per cent.

"Birth control methods should be easily available to all women regardless of their marital status." Agree, 78.6 per cent, disagree, 18.8 per cent, no opinion, 2.6 per cent.

"A man should be a virgin when he marries." Agree, 15 per cent, disagree, 70.7 per cent, no opinion, 14.3 per cent.

"Men should refrain from using obscenity or profanity in the presence of women." Agree, 62.5 per cent, disagree, 28.7 per cent, no opinion, 8.8 per cent.

In addition to the statements on the survey, the women were asked the question, "What one quality do you most admire in a man?" Honesty won hands down over other stock answers such as, strength and masculinity, intelligence, understanding, sensitivity, courtesy, dominance, Christianity and one plea for intellect (sic).

Gems gathered from the wide open

Hours Fight Continuing

(Continued from page 1)

than they think.

Miss Kirchner said Keown repeatedly evaded questions, talking meaninglessly and changing the subject. "He didn't give us a straight answer all afternoon," added Miss Barker.

The previous week, Keown had told the abolitionists that he would have a yes or no answer to the question of eliminating the boxes. He also informed them at the first meeting, that he knew of no reason for keeping the boxes, but that he needed a week to work on it.

But when the women came back for Keown's answer, he had none. And he offered no reasons for having no answers.

At that meeting, he also raised the question of legal obligations, which, he said, would require him to inform parents of policy change if he threw away the boxes at mid-semester. Miss Kirchner asked if letters notifying parents of the change would suffice. Keown said that they would. When asked how long it would take to send the letters, Keown refused to commit himself to a definite time. When asked why he wouldn't he told the women

"Comments" section of the survey include:

"Sex in the wrong hands can damn sure be dangerous."

"Women are discriminated against by dorm hours."

"A husband and wife should be equally yoked together...united in Christ."

"Sex is an in and out thing; it's not so bad if you know how to handle it."

Ah, the Western woman - what can be said of her?

At the risk of being called unfair, it is easy to assume that she wants to be able to

leave her dorm at will, replete with bra, girdle and face paint, to be with her strong, silent, dominant, Christian, sexually experienced, HONEST, boyfriend and have birth control devices at her disposal. So she can be a virgin on her wedding night and eventually enjoy the ultimate fulfillment of motherhood, only to leave home.

Who, indeed, can find a virtuous woman?

And who is to say that it is not really her price - but her worth - that is far above rubies?

they were impatient and that the issue is more complex than they think. "You all expect me to work miracles!" he exclaimed.

"No, we don't," replied Miss Barker. "We only expect you to throw out the boxes. This whole thing is really very simple. You're making it complex. Now, it couldn't take more than a week to get those letters out, could it?"

"No," Keown answered.

"Well, then, why can't you do that?" asked Miss Kirchner, "and then have the boxes thrown out in two weeks? That should be plenty of time."

Again, Keown refused to commit himself to a definite time.

Miss Kirchner then told Keown he was putting the four off.

"Vicki, you don't really think I'm putting you off, do you?" Keown replied in apparent disbelief.

"I most certainly do," Miss Kirchner replied.

Keown then declared that the meeting was over and added: "I'm not going to make any more appointments with you girls, or make any more definite com-

mittments, because I know you'll hold me to them. But feel free to come see me anytime to find out what progress I have made on this matter."

The women then left, not knowing any more than they knew when they came.

Keown had discussed the question of dorm hours before the two meetings. In the first meeting, he was presented a petition signed by 275 residents of Rodes-Harlin Hall calling for the abolition of women's dorm hours. He asserted then that all the petitions the women could gather wouldn't phase him; nor would a mass walk out by women residents after curfew. He told them he had been working on the possibility of dropping dorm hours for women for the past six months, and that he had been checking the policies of other schools in the matter, a ploy he has frequently used in discussions with abolitionists.

Keown told the women to check back with him in three weeks, when he would inform them of any progress made. It was at that next meeting that he told them to return in a week for a final answer.

There still is no answer.

Sgt. PEPPER'S

Sgt. PEPPER'S

Discount Records & Tapes

Singles - 77¢

Albums - \$2.88 - \$3.77

8 Track tapes - \$5.43

rock - soul - folk - blues

*and we will special order any
tape or album at no extra cost!*

**ALSO Joe Cocker Shirts
and**

Captain America Boots

COME MEET

The Pepper People

108 Western Gateway Shopping Center

781-4747

DOUBLE BREASTED BELLS

SOMETHING BOLD TO CLIMB INTO

They're here! The latest look on the contemporary SEEN. No back pockets. Two set-in front pockets and twenty inch bottoms give you the definite fashion lead. MALE'S double breasted bells get you up with a high rise back and a low rise front for that split level look. Sorry guys, but gals love 'em too. Grab them in all solids and patterns.

Once you climb into them, you won't want to be out of them.

Male

SLACKS, JEANS & THINGS

\$9.00

Sgt. Pepper's

108 Western Gateway

Shopping Center

Bowling Green, Ky.

781-4747

Guy's Slacks, Girls Love

